| 1 | RESOLUT | TION NO |
|----------|--|---------------------------------------|
| 2 | | |
| 3 | A RESOLUTION TO SET APP | RIL 6, 2021, AS THE DATE OF PUBLIC |
| 4 | HEARING ON THE REQUEST TO ABANDON A SANITARY SEWER | |
| 5 | EASEMENT, LOCATED WITHIN THE PROPERTY AT 4216 SOUTH | |
| 6 | BOWMAN ROAD, IN THE CITY OF LITTLE ROCK, ARKANSAS; AND | |
| 7 | FOR OTHER PURPOSES. | |
| 8 | | |
| 9 | WHEREAS, a notice has been filed regarding the request to abandon a Sanitary Sewer Easemen | |
| 10 | located within northeast portion of the property located at 4216 South Bowman Road, in the City of Little | |
| 11 | Rock, Arkansas. | |
| 12 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | |
| 13 | OF LITTLE ROCK, ARKANSAS: | |
| 14 | Section 1. The hearing on the notice of the request to abandon shall be held at a meeting of the Board | |
| 15 | of Directors that will start at 6:00 PM on the 6th day of April, 2021, at the Robinson Center, William | |
| 16 | Grant Still Ballroom, 426 West Markham Street, Little Rock, Arkansas. | |
| 17 | Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribe | |
| 18 | by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulasi | |
| 19 | County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas. | |
| 20 | Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | |
| 21 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of | |
| 22 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force an | |
| 23 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of th | |
| 24 | resolution. | |
| 25 | Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are | |
| 26 | hereby repealed to the extent of such inconsistency. | |
| 27 | ADOPTED: March 16, 2021 | |
| 28 | ATTEST: | APPROVED: |
| 29 | | |
| 30 31 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor |
| 32 | APPROVED AS TO LEGAL FORM: | , , , , , , , , , , , , , , , , , , , |
| 33 | | |
| 34 | | _ |
| 35 | Thomas M. Carpenter, City Attorney | |